

Grace Lutheran Church

3010 52nd St. Des Moines, Iowa 50310



Sixth Sunday after Epiphany

February 13, 2011/el 13 de febrero de 2011

8:15 & 10:45 a.m.

The Mission of Grace Lutheran Church is to bring the good news of God's saving grace, through Jesus Christ's life, death and resurrection to all to be free to be the people of God.

Nuestro propósito es traer la buenas de Dios a través de la muerte y resurrección de Jesucristo.

Welcome to Worship at Grace Lutheran Church

Bienvenidos a la Grace Lutheran Church

Companion Congregation: Msindo Parish in Tanzania

Congregación de compañero: Msindo Parish en Tanzania

Prelude "Toccata Fuga in Re Maggiore" Josef F. N. Seger
(Please prepare for worship through quiet reflection and meditation)

Announcements

stand

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who spread out the heavens and the earth, who gives light and breath to the nations, who makes all things new.

C: **Amen.**

P: Let us confess our sin in the presence of God and one another.

Silence is kept for reflection.

P: Holy and Healing God,

C: we confess that we have fallen short of the life you desire for us. We choose our priorities over your commandments. We divide the body of Christ. The earth groans under our demands. Have mercy, O God. Restore us and all things to health, that we may do justice, love kindness, and walk humbly with you. Amen.

P: Hear the voice from heaven: "You are my own, my beloved."

You belong to Christ, and through the power of the cross + your sins are all forgiven. God is faithful and will strengthen you, that your light may shine before others, that you may be God's holy people in the world.

C: **Amen.**

Passing of the Peace

P: The peace of the Lord be with you all,

C: **And also with you!**

Hymn

"Thy Holy Wings"

#613

Greeting

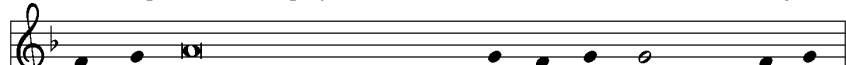
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



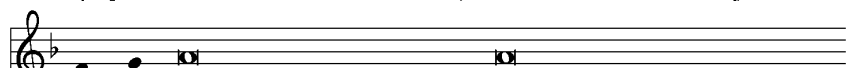
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



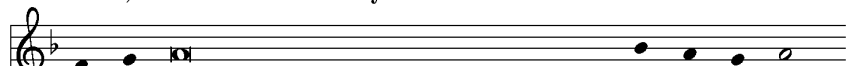
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.




Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Canticle of Praise

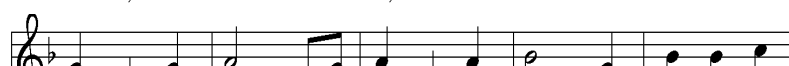
Refrain



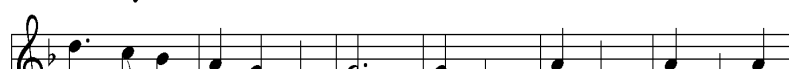
This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

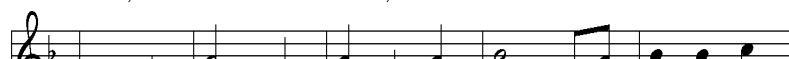
Refrain



This is the feast of vic - to - ry for our God. Al - le -




lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Lord be with you.
 C: **And also with you.**

Prayer of the Day

P: Let us pray,
 C: **O God, the strength of all who hope in you, because we are weak mortals we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.**

sit

**First Lesson
 Deuteronomy 30:15-20**

The Lord sets before the people of God a clear choice. Life and prosperity will come to the faithful; loss of the land will be the consequence of disobedience. Choosing life entails loving the Lord and holding fast to him. Life in God's presence presupposes the promise made to the ancestors.

¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the

**primera lectura
 Deuteronomio 30:15-20**

¹⁵ »Hoy te doy a elegir entre la vida y la muerte, entre el bien y el mal. ¹⁶ Hoy te ordeno que ames al SEÑOR tu Dios, que andes en sus *caminos, y que cumplas sus mandamientos, preceptos y leyes. Así vivirás y te multiplicarás, y el SEÑOR tu Dios te bendecirá en la tierra de la que vas a tomar posesión.

¹⁷ »Pero si tu corazón se rebela y no obedeces, sino que te desvías

commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

L: The word of the Lord.
 C: **Thanks be to God.**

Anthem

8:15

"Change My Heart, Oh God"
 Piano Solo

arr. Hayes

10:45

"Boundless Love"
 Chancel Choir

Aune/Perry

para adorar y servir a otros dioses, ¹⁸ te advierto hoy que serás destruido sin remedio. No vivirás mucho tiempo en el territorio que vas a poseer luego de cruzar el Jordán. ¹⁹ »Hoy pongo al cielo y a la tierra por testigos contra ti, de que te he dado a elegir entre la vida y la muerte, entre la bendición y la maldición. Elige, pues, la vida, para que vivan tú y tus descendientes. ²⁰ Ama al SEÑOR tu Dios, obedécelo y sé fiel a él, porque de él depende tu vida, y por él vivirás mucho tiempo en el territorio que juró dar a tus antepasados Abraham, Isaac y Jacob.»

Children's Sermon

Second Lesson 1 Corinthians 3:1-9

Human leaders in the church are not the ones who control ministry. Rather they are fellow workers who belong to God, the one who truly controls and continuously empowers the ministry of the church.

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. ²I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, ³for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? ⁴For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? ⁵What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither the one who plants nor the one who waters is anything, but only God who gives the growth. ⁸The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. ⁹For we are God's

segundo lectura 1 Corintios 3:1-9

¹ Yo, hermanos, no pude dirigirme a ustedes como a espirituales sino como a inmaduros, apenas niños en Cristo. ² Les di leche porque no podían asimilar alimento sólido, ni pueden todavía, ³ pues aún son inmaduros. Mientras haya entre ustedes celos y contiendas, ¿no serán inmaduros? ¿Acaso no se están comportando según criterios meramente *humanos? ⁴ Cuando uno afirma: «Yo sigo a Pablo», y otro: «Yo sigo a Apolos», ¿no es porque están actuando con criterios humanos? ⁵ Después de todo, ¿qué es Apolos? ¿Y qué es Pablo? Nada más que servidores por medio de los cuales ustedes llegaron a creer, según lo que el Señor le asignó a cada uno. ⁶ Yo sembré, Apolos regó, pero Dios ha dado el crecimiento. ⁷ Así que no cuenta ni el que siembra ni el que riega, sino sólo Dios, quien es el que hace crecer. ⁸ El que siembra y el que riega están al mismo nivel, aunque cada uno será recompensado según su propio trabajo. ⁹ En efecto, nosotros somos colaboradores al servicio de Dios; y ustedes son el campo de cultivo de Dios, son el edificio de Dios.

servants, working together; you are God's field, God's building.

L: The word of the Lord.

C: **Thanks be to God.**

stand

Gospel Acclamation

C: Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

L: Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel according to St. Matthew, the Fifth Chapter.

C: **Glory to you, O Lord.**

Gospel Matthew 5:21-37

In the Sermon on the Mount, Jesus exhorts his followers to embrace standards of righteousness that exceed legal requirements and traditional expectations.

²¹You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' ²²But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you

el Evangelio Mateo 5:21-37

²¹ Ustedes han oído que se dijo a sus antepasados: "No mates, y todo el que mate quedará sujeto al juicio del tribunal." ²² Pero yo les digo que todo el que se enoje con su hermano quedará sujeto al juicio del tribunal. Es más, cualquiera que insulte a su hermano quedará sujeto al juicio del *Consejo. Pero cualquiera que lo maldiga quedará sujeto al juicio del infierno. ²³ »Por lo tanto, si estás presentando tu ofrenda en el altar y allí recuerdas que tu hermano tiene

say, 'You fool,' you will be liable to the hell of fire. ²³So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. ²⁶Truly I tell you, you will never get out until you have paid the last penny. ²⁷You have heard that it was said, 'You shall not commit adultery.' ²⁸But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. ²⁹If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. ³⁰And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. ³¹It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' ³²But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman

algo contra ti, ²⁴ deja tu ofrenda allí delante del altar. Ve primero y reconcíliate con tu hermano; luego vuelve y presenta tu ofrenda. ²⁵ »Si tu adversario te va a denunciar, llega a un acuerdo con él lo más pronto posible. Hazlo mientras vayan de camino al juzgado, no sea que te entregue al juez, y el juez al guardia, y te echen en la cárcel. ²⁶ Te aseguro que no saldrás de allí hasta que pagues el último centavo. ²⁷ Ustedes han oído que se dijo: "No cometas adulterio." ²⁸ Pero yo les digo que cualquiera que mira a una mujer y la codicia ya ha cometido adulterio con ella en el corazón. ²⁹ Por tanto, si tu ojo derecho te hace *pecar, sácatelo y tíralo. Más te vale perder una sola parte de tu cuerpo, y no que todo él sea arrojado al infierno. ³⁰ Y si tu mano derecha te hace pecar, córtatela y arrójala. Más te vale perder una sola parte de tu cuerpo, y no que todo él vaya al infierno. ³¹ »Se ha dicho: "El que repudia a su esposa debe darle un certificado de divorcio." ³² Pero yo les digo que, excepto en caso de infidelidad conyugal, todo el que se divorcia de su esposa, la induce a cometer adulterio, y el que se casa con la divorciada comete adulterio también. ³³ »También han oído que se dijo a sus antepasados: "No faltes a tu juramento, sino cumple con tus promesas al Señor." ³⁴ Pero yo les

commits adultery. ³³Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' ³⁴But I say to you, Do not swear at all, either by heaven, for it is the throne of God, ³⁵or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶And do not swear by your head, for you cannot make one hair white or black. ³⁷Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one.

digo: No juren de ningún modo: ni por el cielo, porque es el trono de Dios; ³⁵ ni por la tierra, porque es el estrado de sus pies; ni por Jerusalén, porque es la ciudad del gran Rey. ³⁶ Tampoco jures por tu cabeza, porque no puedes hacer que ni uno solo de tus cabellos se vuelva blanco o negro. ³⁷ Cuando ustedes digan "sí" , que sea realmente sí; y cuando digan "no" , que sea no. Cualquier cosa de más, proviene del maligno.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

sit

Sermon

"Choose Life"

Pastor Ken Jones

stand

Hymn

"Children of the Heavenly Father"

#781

Creed

**I believe in God, the Father
almighty, creator of heaven and
earth.**

**I believe in Jesus Christ, God's
only Son, our Lord,**

**who was conceived by the
Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried;
he descended to the dead.**

El Credo Apostólico

**Creo en Dios Padre todopoderoso,
creador del cielo y de la tierra.**

**Creo en Jesucristo, su único Hijo,
nuestro Señor.**

**Fue concebido por obra del
Espíritu Santo**

y nació de la Virgen María.

**Padeció bajo el poder de Poncio
Pilato,**

**fue crucificado, muerto y
sepultado.**

Descendió a los muertos.

On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father, and he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Al tercer día resucitó
 subió a los cielos,
 y está sentado a la diestra del Padre.
 Volverá para juzgar a los vivos y a los muertos.
 Creo en el Espíritu Santo,
 la santa iglesia católica,
 la comunión de los santos,
 el perdón de los pecados,
 la resurrección del cuerpo,
 y la vida eterna. Amén.

The Non-Communion Service continues on page 15.

Prayers of Intercession

P: Lord, in your mercy,
 C: Hear our prayer.

P: Receive our prayers and our hopes, God of mercy and justice, for we pray in the name of Christ, the light of the world.
 C: Amen.

All: God of Love, pour out your unifying Spirit upon us. Awaken your gifts in us so we can faithfully build up the body of Christ. Equip us for the work of your ministry here at Grace. In Jesus' Holy Name, Amen.

sit
 The Offering “As Rebels, Lord, Who Foolishly Have Wondered”
 Jeffrey Blersch

stand
 Offering Prayer

P: Merciful God, as grains of wheat scattered upon the hills we're gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.
 C: Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

Preface

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

El Padrenuestro

**Padre nuestro
que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada
día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder y tuya es la
gloria, ahora y siempre. Amén**

Invitation to Communion

P: Come to the Lamb of God, who takes away the sin of the world.

sit

Communion Song

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Distribution Hymns: #614, #592, #616

Communion – We welcome all people to the Lord's Table to receive Holy Communion. Children not instructed are invited to come forward for a blessing. If you would prefer to have grape juice, take a rose colored glass from the inner ring of the tray. Communion bread is gluten free.

La santa cena -- Todos quien son bautizados están invitados a recibir la Santa Cena. Los niños que no han tomado la clase de primera comunión están invitados a recibir una bendición. Si usted prefiere tener jugo de uva, utilice un vidrio de color rosa.

stand

Prayer after Communion

P: Ever-faithful God, you have taken us again into your arms and nourished us as your dear children. Lead us and guide us, that we may share our bread and your healing light with those who hunger and thirst, through Jesus Christ, our Savior and Lord.

C: Amen.

Blessing

P: God the Father, the Majestic Glory; God the Son, the Morning Star; and God the Holy Spirit, the Comforter, bless you and + grant you peace.

C: Amen.

Dismissal

P: Go in peace. Share the good news

C: Thanks be to God.

Hymn "Day by Day" #790

Postlude "Cantad Al Senor" arr. Jeffrey Blersch

The Non-Communion service continues here

sit

The Offering "As Rebels, Lord, Who Foolishly Have Wondered" Jeffrey Blersch

stand

Prayers of Intercession

P: Lord, in your mercy,

C: Hear our prayer.

P: Receive our prayers and our hopes, God of mercy and justice, for we pray in the name of Christ, the light of the world.

C: Amen.

All: God of Love, pour out your unifying Spirit upon us. Awaken your gifts in us so we can faithfully build up the body of Christ. Equip us for the work of your ministry here at Grace. In Jesus' Holy Name, Amen.

The Lord's Prayer
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;

El Padrenuestro
Padre nuestro
que estás en el cielo,
santificado sea tu nombre.
Venga tu reino.
Hágase tu voluntad
en la tierra como en el cielo.

and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder y tuya es la
gloria, ahora y siempre. Amén

Blessing

P: God the Father, the Majestic Glory; God the Son, the Morning Star; and God the Holy Spirit, the Comforter, bless you and + grant you peace.

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Dismissal

P: Go in peace. Share the good news

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Hymn "Day by Day" #790

Postlude "Cantad Al Senor" arr. Jeffrey Blersch

Special thanks to Pastor Ken Jones for serving as our Pastor this morning.

Parents, we welcome children in the worship service. If children become restless, or begin crying, we encourage you to take children to the Gathering Hall where the service is broadcast.

Large print bulletins are available from the ushers.

Flowers on the altar are to the glory of God, given by Charlotte and Moe Nielsen, in honor of their 54th wedding anniversary.

Happy Birthday to the following people this week! Timothy Hummel, Pat Rehder, Diane Heid, Isaac McCleary, Robert Barks, Jane Cantrell, Heather Ashton, Gail Peterson, Max Palmer, Nicole Vernon, and Ellen Mumm.

Education Opportunities

Adult Forum meets in Grace Hall 1 each Sunday at 9:30 a.m. –

This morning, we will begin a three part series on Alcoholism by viewing the movie, “When Love Is Not Enough”. **Next week**, Jill Shirley from Alcoholics Anonymous will be our speaker.

Adult Bible Study meets Tuesday mornings, from 8:45–10:15a.m., in Grace Hall II. Fred Gee will lead the study.

English/Spanish classes will be held on Wednesdays from 6:00-8:00 p.m. in Esperanza Café. All are welcome.

Lectionary Study on Wednesday evenings from 6:00-7:00 p.m. in the Conference Room. Mark Mattes and Leonard Larsen lead this study.

A **Stephen Minister** is available each Sunday between services in the Upper Room if you are in need of a listening ear and/or prayers.

Today is Cinnamon Roll Sunday! Follow your nose to Grace Hall and sample some rolls with your coffee. You may purchase a plate of delicious cinnamon rolls for a freewill offering. Proceeds will go towards the 2012 National Youth Gathering and High School Summer trips.



Super Wednesday suppers are from 5:00-6:00 p.m. in Grace Hall I. This week the Fellowship Team will be serving a baked potato bar.

The 5th Annual Food Pantry Soup Supper is Sunday, February 20th at West Des Moines Christian Church, 4501 Mills Civic Parkway. The supper is from 4:30 – 7:00PM and will feature chili, chicken noodle and vegan garden vegetable soups. Cost is \$10.00 per person and you will receive a



free ceramic bowl, created by local artists, while supplies last. For tickets, see Marion Nehmer in the Gathering Hall after first service and before second service today. You can also call 277-6969 for tickets. www.dmreligious.org.

CTIM (Called Together in Mission) is a synod sponsored workshop event that will take place on Saturday, March 12 from 9:00am-4:00pm in Cedar Rapids. Topics cover a wide range of interest areas. Registration booklets are available in the Gathering Hall, on the table outside Grace Hall 1, and through a link on our website, www.gracedm.org. We encourage members of Grace to attend! The registration deadline is February 28, and the \$25 fee will be reimbursed out of the Lay Ministry Team's budget to support lay leadership development. Please send your registrations to the address in the booklet, and give a copy of your registration form to Stephanie Johnson so that we can reimburse you. Let's carpool again this year!

Deadline for signing up for **Lutheran Lakeside's Holden Village Trip** is February 15. The trip will be August 18-28, 2011. We will travel by Amtrak. Holden Village will be closed the summers of 2012-2014 so we won't be taking the trip for several years. It is a unique and beautiful experience. Call the camp for more details: (712)336-2109.

Nearly 250 years separate the composers of today's prelude, offertory and postlude. Josef Seger was born in Bohemia in 1716. In his lifetime of 66 years he became the most prolific Czech composer of the 18th century. He wrote hundreds of organ pieces, many of which have survived in manuscript form. Most of the works were short in length due to the limitations and constraints of the Catholic liturgy but they embody the essence of the Baroque period. Jeffrey Blerch is currently the Associate Professor of Music and University Organist at Concordia University, in Seward, NE. He teaches courses in organ, service playing, organ literature, and is the conductor of the University Singers. Dr. Blerch has many compositions and arrangements in print. He is best known for his creative hymn interpretations, as you will hear in the postlude arrangement of "Cantad Al Senor".



THIS WEEK AT GRACE

SUNDAY, February 13

Cinnamon Roll Sunday

8:15 a.m. – Worship Service

9:15 a.m. – Coffee & Fellowship

9:30 a.m. - Adult Forum, Education Hour, Brass

9:30 a.m. – Stephen Minister available in Upper Room

10:45 a.m. – Holy Communion with Spanish Translation Available

MONDAY, February 14

4:00 p.m. - TOPS

6:00 p.m. - 10:00 p.m. - AA in Grace Hall

7:00 – 9:00 p.m. – Stephen Ministry Class in Upper Room

TUESDAY, February 15

8:30 a.m. – Morning Prayer

8:45 a.m. - Bible Study

6:00 p.m. – TOPS

6:30 – 9:30 p.m. – Grace Memory Makers Scrapbooking

7:00 p.m. – Property Committee

WEDNESDAY, February 16

9:00 a.m. – Willing Workers

9:30 - 11:30 a.m. - LSI Staff in Grace Hall I

5:00 - 6:00 p.m. – Super Wednesday Supper

5:30 p.m. - Book Discussion in Library

5:30 - 5:55 p.m. – Chapel Chimers

6:00 – 7:00 p.m. – Lectionary Study in Conference Rm.

6:00 – 8:00 p.m. – English/Spanish Class in Esperanza Café

6:00 - 6:30 p.m. - Youth Bells (grades 6-12)

6:00 – 6:25 p.m. – Youth Choir (grades 1-5)

6:30 - 7:30 p.m. - Grace Bells

6:30 p.m. – Grace Brass

6:30 – 7:30 p.m. – Confirmation in Esperanza Chapel

6:30 – 7:30 p.m. – Pray & Play Hour (ages 4-5)

6:30 – 7:30 p.m. – Kids’ Hour (Grades 1-5)

7:45 - 8:45 p.m. - Chancel Choir

THURSDAY, February 17

9:00 a.m. – Quilters

10:30 a.m. - Staff Meeting

5:30 – 7:30 p.m. – Cub Scouts

6:45 – 9:00 p.m. – Embroidery Guild

7:00 p.m. – Lay Ministry Team in Conference Room

SATURDAY, February 19

9:00 a.m. - 3:00 p.m. - Council Retreat

SUNDAY, February 20

8:15 a.m. – Holy Communion Service

9:15 a.m. – Coffee & Fellowship

9:30 a.m. - Adult Forum, Education Hour, Brass

9:30 a.m. – Stephen Minister available in Upper Room

10:45 a.m. – Worship Service with Spanish Translation Available

Good Morning and Welcome to Grace!

Visitors and members are asked to sign the Attendance Registrations sheets which are found in each pew. Visitors, please sign the guest book at the Welcome Center.

Director of Music - Rich Dewein

Director of Laity Ministries - Stephanie Johnson

Grace Kids' Care Director - Heather Nelson

Office Administrator - Jackie Holmes

Building/Grounds - Luis Reaza

Latino Communications Coordinator - Claudia Castillo

Receptionist - Diana Johnson

Publications Editor – Lori Fry

Ushers – 8:15 Larry Nordeen/Dave Gronert/Bruce Bergman; 10:45 Norm

Trentmann/Jay Wangerin/Eric Weber/Barb Burley

Liturgist – 8:15 Hal Turner; 10:45 Janet Habick

Lector – 8:15 Kate Schaller; 10:45 Ro Zimany

Communion Assistants – Sally Niffenegger/Jeff Farrell

Acolytes – 8:15 Leslie Denton; 10:45 Megan Riordan/Christina

Anderson

Altar Guild – Cindy Peeler/Michelle Voelker/Rita Stackhouse

Counters – 8:15 Jon Rissman/Mike Carney; 10:45 Mark Stumme/Alex

Davik

Coffee Servers - Youth

Church Office: 515-276-6873

E-mail: worship@gracedm.org

Web: www.gracedm.org